

Today's Date: \_\_\_\_\_

**LISTING QUESTIONNAIRE**

BOAT NAME: \_\_\_\_\_ PREVIOUS NAME: \_\_\_\_\_

**1. CONSTRUCTION:**

Builder: \_\_\_\_\_  
 Year Built: \_\_\_\_\_ Model Year: \_\_\_\_\_ Refit Year: \_\_\_\_\_ Décor Refit Year: \_\_\_\_\_  
 Naval Architect: \_\_\_\_\_  
 Interior Designer: \_\_\_\_\_  
 Interior Decorator: \_\_\_\_\_  
 Classification: \_\_\_\_\_  
 Hull Material: \_\_\_\_\_  
 Superstructure Material: \_\_\_\_\_  
 Deck Material Sundeck: \_\_\_\_\_  
 Upper Deck: \_\_\_\_\_  
 Main Deck: \_\_\_\_\_

**2. DIMENSIONS:**

*2.1 General*

Length Overall: \_\_\_\_\_ Length at Waterline: \_\_\_\_\_  
 Beam: \_\_\_\_\_  
 Draft: \_\_\_\_\_  
 Gross Tonnage: \_\_\_\_\_ Net Tonnage: \_\_\_\_\_  
 Displacement Tonnage: \_\_\_\_\_

*2.2 Capacities (US Gallons and liters)*

Fuel: \_\_\_\_\_ Water: \_\_\_\_\_  
 Watermakers: \_\_\_\_\_  
 Ballast water: \_\_\_\_\_

*2.3 Speed, Consumption, Range & RPM's*

|             | Speed | Consumption | Range | RPM's |
|-------------|-------|-------------|-------|-------|
| Economical: | _____ | _____       | _____ | _____ |
| Cruising:   | _____ | _____       | _____ | _____ |
| Maximum:    | _____ | _____       | _____ | _____ |



**3. MACHINERY:**

*3.1 Main Engines*

Number of engines: \_\_\_\_\_ Manufacturer: \_\_\_\_\_  
 Model: \_\_\_\_\_ HP: \_\_\_\_\_  
 Engine Hours: Port \_\_\_\_\_ Starboard \_\_\_\_\_ Center \_\_\_\_\_  
                   as of \_\_\_\_\_ as of \_\_\_\_\_ as of \_\_\_\_\_  
 Gearboxes: \_\_\_\_\_ Ratio: \_\_\_\_\_  
 Drive: \_\_\_\_\_ (propeller, waterjets, cp propeller)  
 Drive Manufacturer and Model: \_\_\_\_\_

*3.2 Generators (don't forget to add the number of generators, and specify if main or emergency)*

| Manufacturer & Model | KW    | RPM's | Hours |
|----------------------|-------|-------|-------|
| Main: _____          | _____ | _____ | _____ |
| #2 _____             | _____ | _____ | _____ |
| #3 _____             | _____ | _____ | _____ |
| #4 _____             | _____ | _____ | _____ |

Output - Volts: \_\_\_\_\_ Phase: \_\_\_\_\_ Hz: \_\_\_\_\_  
 Generator Fuel Consumption per Day: \_\_\_\_\_

*3.3 Electricity*

Shore Power - Volts: \_\_\_\_\_ Phase: \_\_\_\_\_ Hz: \_\_\_\_\_  
 Shore Power Conversion System:  
 Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_ kW: \_\_\_\_\_

Batteries:  
 Main Engine Starting: \_\_\_\_\_ How Charged: \_\_\_\_\_  
 Generator Starting: \_\_\_\_\_ How Charged: \_\_\_\_\_  
 General Service: \_\_\_\_\_ How Charged: \_\_\_\_\_  
 Emergency: \_\_\_\_\_ How Charged: \_\_\_\_\_

*3.3 Air Conditioning*

Manufacturer: \_\_\_\_\_ BTU: \_\_\_\_\_ Tons: \_\_\_\_\_  
 Interior Fresh Air System BTU: \_\_\_\_\_ # Of Air Handling Units: \_\_\_\_\_

**3.4 Other Machinery**

Watermaker #1: Manufacturer & Model \_\_\_\_\_  
 Watermaker #2: Manufacturer & Model \_\_\_\_\_  
 Stabilizers: Manufacturer & Model \_\_\_\_\_  
 Bowthruster: Manufacturer & Model \_\_\_\_\_ HP \_\_\_\_\_  
 Fuel Filtration: Manufacturer & Model \_\_\_\_\_  
 Bilge Water Filtration: Manufacturer & Model \_\_\_\_\_  
 Sewage System: Manufacturer & Model \_\_\_\_\_  
 Fresh Water System: Manufacturer & Model \_\_\_\_\_  
 Steering System: Manufacturer & Model \_\_\_\_\_  
 Backup Emergency Steering: Manufacturer & Model \_\_\_\_\_  
 Helm/Control Stations: #: \_\_\_\_\_ Locations: \_\_\_\_\_

Misc: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**4. COMMUNICATION, NAVIGATION & ENTERTAINMENT SYSTEMS:**

*4.1 Communication Systems*

Satcom (s): Manufacturer & Model \_\_\_\_\_  
 Data: Speed: \_\_\_\_\_  
 Telephone System: Manufacturer & Model \_\_\_\_\_  
 # of Lines: \_\_\_\_\_ # of Extensions: \_\_\_\_\_  
 Telefax: Manufacturer & Model \_\_\_\_\_  
 SSB: Manufacturer & Model \_\_\_\_\_

VHF Fixed:  
 Manufacturer & Model & Quantity \_\_\_\_\_  
 Manufacturer & Model & Quantity \_\_\_\_\_  
 VHF Handheld: Manufacturer & Model & Quantity \_\_\_\_\_

Intercom System: \_\_\_\_\_  
 Cellular Phone System: Manufacturer & Model \_\_\_\_\_  
 Ships Computer: Manufacturer & Model \_\_\_\_\_  
 Printer: Manufacturer & Model \_\_\_\_\_  
 Internal Ships Communication System: \_\_\_\_\_



4.2 Navigation Systems *(Please include the Manufacturer & Model on all Navigation Equipment)*

Radar: \_\_\_\_\_ Range: \_\_\_\_\_  
 Radar: \_\_\_\_\_ Range: \_\_\_\_\_  
 Autopilot: \_\_\_\_\_  
 Gyrocompass: \_\_\_\_\_  
 Compass: \_\_\_\_\_  
 Depth Sounders: \_\_\_\_\_  
 Video Sounder: \_\_\_\_\_  
 SatNav (s): \_\_\_\_\_  
 GPS: \_\_\_\_\_  
 GPS: \_\_\_\_\_  
 Plotter Software: \_\_\_\_\_  
 NavTex: \_\_\_\_\_  
 AIS: \_\_\_\_\_

4.3 Navigation Equipment continued

Weather Fax: \_\_\_\_\_  
 Sonar: \_\_\_\_\_  
 Wind Indicator (s): \_\_\_\_\_  
 Speed Indicator (s): \_\_\_\_\_

4.4 Entertainment Systems:

|           | Quantity | Brand & Model | Locations | Multisystem |
|-----------|----------|---------------|-----------|-------------|
| TV's      | _____    | _____         | _____     | _____       |
|           | _____    | _____         | _____     | _____       |
|           | _____    | _____         | _____     | _____       |
| VCR's     | _____    | _____         | _____     | _____       |
|           | _____    | _____         | _____     | _____       |
| DVD's     | _____    | _____         | _____     | _____       |
|           | _____    | _____         | _____     | _____       |
|           | _____    | _____         | _____     | _____       |
| Stereo's  | _____    | _____         | _____     | _____       |
|           | _____    | _____         | _____     | _____       |
|           | _____    | _____         | _____     | _____       |
| CD player | _____    | _____         | _____     | _____       |
|           | _____    | _____         | _____     | _____       |



**5. GALLEY & LAUNDRY EQUIPMENT:**

*5.1 Main Galley Equipment (Please Include the Manufacturer & Model)*

Range \_\_\_\_\_ Oven \_\_\_\_\_  
 Grill \_\_\_\_\_ Microwave \_\_\_\_\_  
 Refrigeration \_\_\_\_\_  
 Freezer \_\_\_\_\_  
 Icemakers \_\_\_\_\_ Wine cooler \_\_\_\_\_  
 Dishwashers \_\_\_\_\_ Trashcompactor \_\_\_\_\_  
 General Galley: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*5.2 Crew Galley/Mess Equipment: (Please Include the Manufacturer & Model)*

Range \_\_\_\_\_ Oven \_\_\_\_\_  
 Grill \_\_\_\_\_ Microwave \_\_\_\_\_  
 Refrigeration \_\_\_\_\_  
 Freezer \_\_\_\_\_  
 Icemakers \_\_\_\_\_ Wine cooler \_\_\_\_\_  
 Dishwashers \_\_\_\_\_ Trash Compactor: \_\_\_\_\_  
 General Galley: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*5.3 Additional Galley Equipment: (Please Include the Manufacturer, Model & Location)*

Range \_\_\_\_\_ Oven \_\_\_\_\_  
 Grill \_\_\_\_\_ Microwave \_\_\_\_\_  
 Refrigeration \_\_\_\_\_  
 Freezer \_\_\_\_\_  
 Icemakers \_\_\_\_\_ Wine cooler \_\_\_\_\_  
 Dishwashers \_\_\_\_\_ Trashcompactor \_\_\_\_\_  
 General Galley: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



**5.4 Laundry Equipment:**

|                         | Quantity | Manufacturer & Model | Location |
|-------------------------|----------|----------------------|----------|
| Main Laundry Washer(s): | _____    | _____                | _____    |
| Main Laundry Dryer(s):  | _____    | _____                | _____    |
| 2nd Washer(s):          | _____    | _____                | _____    |
| 2nd Dryer(s):           | _____    | _____                | _____    |
| Pressing Equipment:     | _____    | _____                | _____    |

**6. TENDERS & TOYS:**

|              | Length | Manufacturer & Model | Engine Type and Horsepower |
|--------------|--------|----------------------|----------------------------|
| Main Tender: | _____  | _____                | _____                      |
| 2nd Tender:  | _____  | _____                | _____                      |
| Inflatable:  | _____  | _____                | _____                      |

|                                | Quantity | Manufacturer & Model                 |
|--------------------------------|----------|--------------------------------------|
| Waverunners:                   | _____    | _____                                |
| Motor Scooters:                | _____    | _____                                |
| Sailboard (s):                 | _____    | _____                                |
| Water ski's:                   | _____    | _____                                |
| Diving gear:                   | _____    |                                      |
| Dive compressor:               | _____    |                                      |
| Snorkeling equipment:          | _____    |                                      |
| Fishing Gear:                  | _____    |                                      |
| Jacuzzi Spa on Deck: Location: | _____    | # People: _____                      |
| GYM:                           | YES      | NOT If YES square feet of gym: _____ |

Exercise equipment: (please describe and include manufacturer & model)

\_\_\_\_\_

\_\_\_\_\_

|                     |       |    |                        |
|---------------------|-------|----|------------------------|
| Sauna:              | YES   | NO |                        |
| Steam Showers:      | YES   | NO | If YES Location: _____ |
| Miscellaneous Toys: | _____ |    |                        |

**7. DECK EQUIPMENT:**

|                                      |       |           |       |
|--------------------------------------|-------|-----------|-------|
| Anchor Windlass system:              | _____ |           |       |
| Anchors - Quantity:                  | _____ | Type:     | _____ |
| Anchor Chain & Rode - length & size: | _____ |           |       |
| Deck Capstans - Quantity:            | _____ | Location: | _____ |
| Main Tender Davits: Manufacturer:    | _____ | Capacity: | _____ |





Additional Cranes/Davits: Manufacturer: \_\_\_\_\_ Capacity: \_\_\_\_\_  
 Accommodation Ladders: \_\_\_\_\_ Manual or Electric-Hydraulic? \_\_\_\_\_  
 Stern Boarding Gangway: \_\_\_\_\_ Manual or Electric-Hydraulic? \_\_\_\_\_  
 Spotlights: \_\_\_\_\_

Miscellaneous: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**8. SECURITY, SAFETY & FIREFIGHTING EQUIPMENT:**

**8.1 Security Equipment (Please Include all Manufacturers & Models as well as any special details)**

CCTV System Manufacturer: \_\_\_\_\_

|                     | Quantity | Locations |
|---------------------|----------|-----------|
| Cameras:            | _____    | _____     |
| Monitors :          | _____    | _____     |
| Security system/    |          |           |
| Door Alarms: :      | _____    | _____     |
| Motion Detectors: : | _____    | _____     |
| Ships Safes: :      | _____    | _____     |

**8.2 Fire Fighting Equipment**

|                              | Quantity | Locations and/or Descriptions |
|------------------------------|----------|-------------------------------|
| Fire/Heat/Smoke Detectors: : | _____    | _____                         |
| Fixed CO2 Fire System: :     | _____    | _____                         |
| High Fog System: :           | _____    | _____                         |
| Sprinkler System: :          | _____    | _____                         |
| Portable CO2 :               | _____    | _____                         |
| Fire Extinguishers :         | _____    | _____                         |
| Seawater Firefighting        |          |                               |
| Stations :                   | _____    | _____                         |
| Asbestos Firefighting Suit : | _____    | _____                         |





8.3 Safety Equipment

|   | Quantity | Manufacturer/ # of Persons/ Description |
|---|----------|---|
| Liferafts: :                                | _____    | _____                                   |
| Liferings: :                                | _____    | _____                                   |
| EPIRBS: :                                   | _____    | _____                                   |
| Flares: :                                   | _____    | _____                                   |
| Medical (First-aid) Equipment and Supplies: | _____    |   |
| Other:                                      | _____    |   |

9. DETAILED WALKTHROUGH (Feel free to add more pages)

9.1 General

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9.2 Accommodations:

Guests Sleeping: \_\_\_\_\_ #Staterooms: \_\_\_\_\_  
 Crew on board: \_\_\_\_\_ #Staterooms: \_\_\_\_\_  
 #Pullman or convertible couches: (owner/guest areas): \_\_\_\_\_  
 Location: \_\_\_\_\_

Stateroom location & Detailed Description:

1) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3) \_\_\_\_\_  
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4) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_





5) \_\_\_\_\_

\_\_\_\_\_

6) \_\_\_\_\_

\_\_\_\_\_

*9.2 Crew Accommodations location & Description:*

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**10. BROKER COMMENTS:**

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**\*\*\* Owner Exclusions:**

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**11. SPECIFICS:**

Name Reserved: \_\_\_\_\_

**Ownership Information: (Please return a copy of the Ship's Registry, International Tonnage Certificate, and SOPP and Oil Pollution Certificates along with this Questionnaire.**

Official Number: \_\_\_\_\_ Hull #: \_\_\_\_\_  
Port of Registry: \_\_\_\_\_ Recreational Commercial  
Available for Sale or Charter to U.S. Residents in U.S. Waters? \_\_\_\_\_  
Flag: \_\_\_\_\_  
Yacht Current Location: \_\_\_\_\_  
Yacht Current Price/Charter Rate: \_\_\_\_\_  
Central Agreement signed? \_\_\_\_\_ Date Signed: \_\_\_\_\_  
Owning Company: \_\_\_\_\_

**12. YACHT CONTACT INFORMATION**

Showing instructions: \_\_\_\_\_

Captain: \_\_\_\_\_  
SATCOM: \_\_\_\_\_  
SAT FAX: \_\_\_\_\_  
Yacht E-Mail Address: \_\_\_\_\_

Yacht GSM: \_\_\_\_\_  
Captain GSM (1): \_\_\_\_\_  
Captain GSM (2): \_\_\_\_\_  
Landline: \_\_\_\_\_  
Fax Landline: \_\_\_\_\_

Thank you for completing this listing questionnaire.

Date: \_\_\_\_\_  
Location: \_\_\_\_\_  
Name & Position: \_\_\_\_\_

SAILING PLUS s.a.r.l

Signature

Signature

\_\_\_\_\_

\_\_\_\_\_

